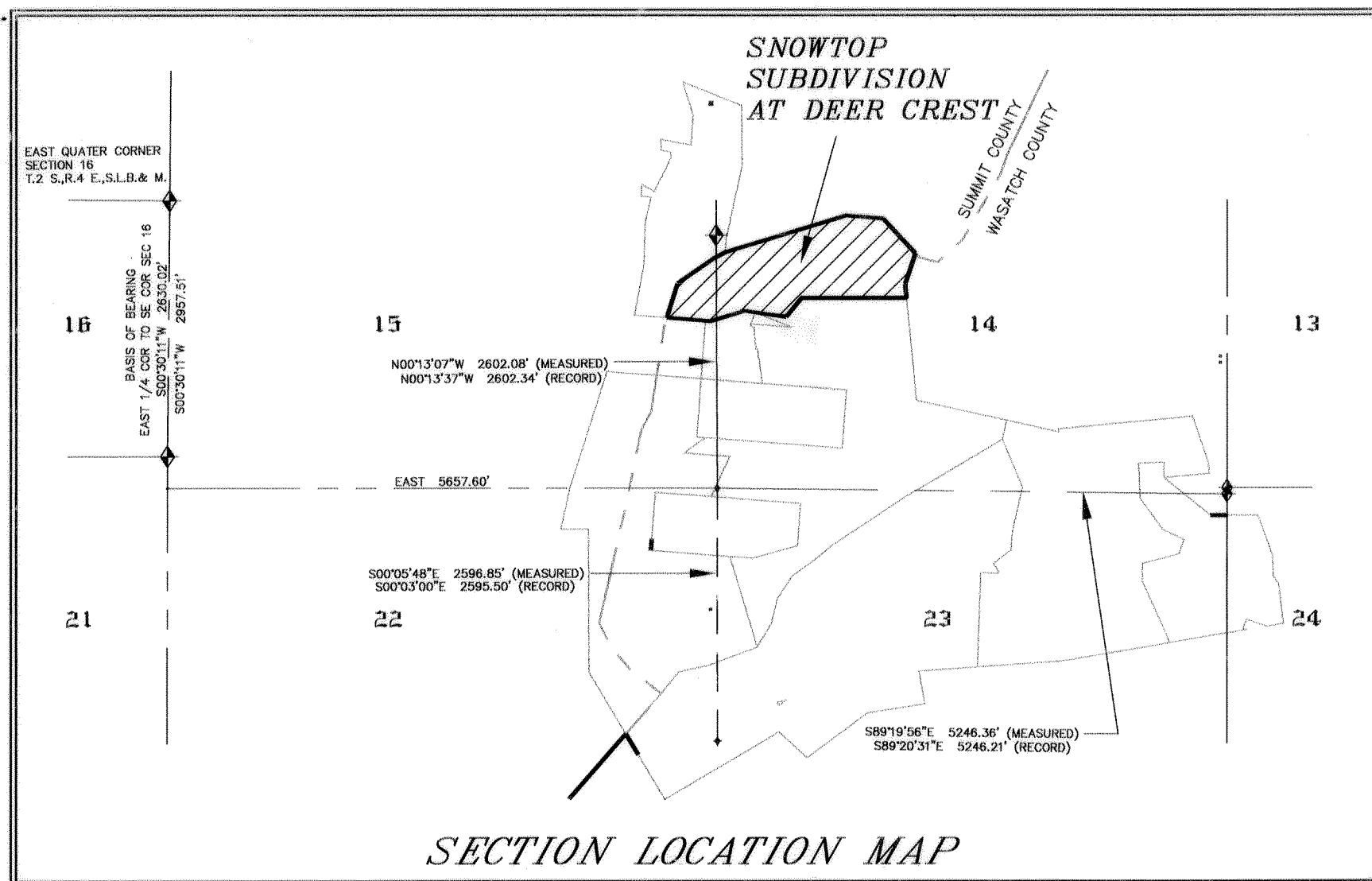
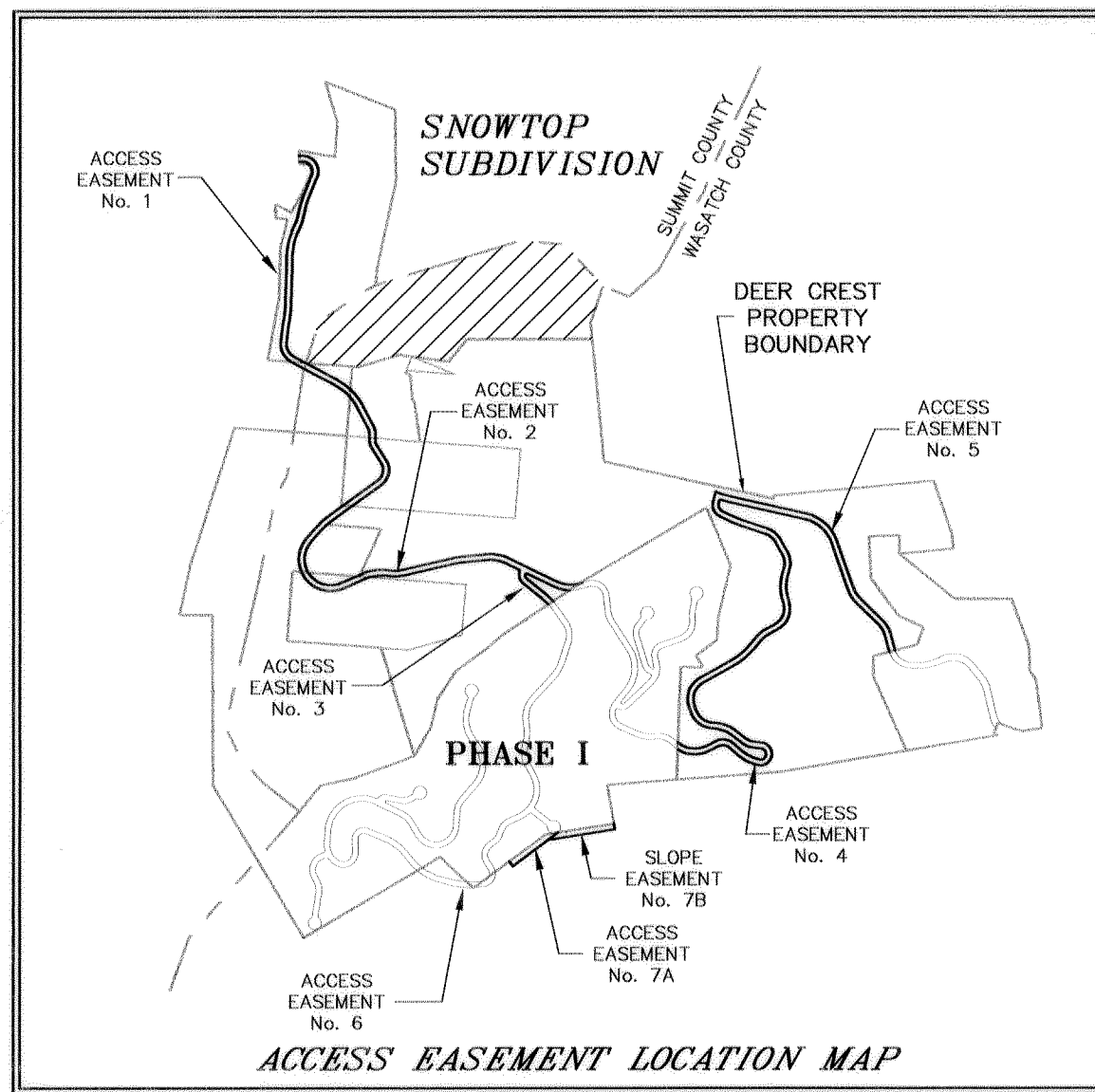


LOT	ACREAGE	TOTAL AREA SQ. FT.	DWELLING COVERAGE SQ. FT.	IMPERVIOUS AREA SQ. FT.	FLOOR AREA SQ. FT.	FLOOR AREA w/GARAGE SQ. FT.
1.31	0.51	22374	4869.92	2768.70	8306.10	8906.10
1.32	0.59	25498	5119.84	2924.90	8774.70	9374.70
1.33	0.62	26948	5235.84	2997.40	8992.20	9592.20
1.34	0.98	42848	6113.92	3546.20	10687.84	11287.84
1.35	0.99	43244	6129.76	3556.10	10719.52	11319.52
1.36	0.51	22088	4847.04	2754.40	8263.20	8863.20
1.37	0.50	21714	4788.52	2721.40	8164.20	8764.20
1.38	0.50	21828	4809.04	2732.80	8198.40	8798.40
1.39	0.50	21846	4812.28	2734.60	8203.80	8803.80
1.40	0.83	36025	5841.00	3375.63	10142.00	10742.00
1.41	0.86	37555	5902.20	3413.88	10264.40	10864.40
1.42	0.53	23285	4942.80	2814.25	8442.75	9042.75
1.43	0.57	24670	5053.60	2883.50	8650.50	9250.50
1.44	0.87	37773	5910.92	3419.33	10281.84	10881.84
1.45	0.73	31855	5628.40	3242.75	9728.25	10328.25



- GENERAL NOTES**
- The Lots are covered by a Master Declaration of Covenants, Conditions and Restrictions for Deer Crest (the "Master Declaration"). Each Lot owner will be a member of the Deer Crest Master Association, a Utah non-profit corporation (the "Master Association"), and subject to the terms of its Articles of Incorporation, its Bylaws and the rules and regulations that may be established by the Master Association from time to time. Construction of structures on each Lot shall be subject to the terms and processes of the Deer Crest Design Guidelines ("Design Guidelines") as established and amended from time to time by the Master Association. The siting and design of each structure shall be approved by the Deer Crest Review Committee (the "Design Review Committee") prior to commencement of construction following the process established by the Design Guidelines. Following approval by the Design Review Committee, construction on a Lot must secure the approval of a building permit from the applicable governmental entities.
 - The following easements are dedicated by the recodation of this plat for use by the Developer, the Master Association, parties identified in the plat notes as benefited by a specific easement, Lot owners, owners of units within condominium or multifamily projects within the Deer Crest Project subject to the access limitations in note 1.3 and guests and permitted invitees, including easements covering all areas within the legal description of the Lots and outside of the building envelope shown in any lot:
 - An easement for ingress and egress across all private roadways shown on the Plat.
 - An easement for the maintenance and construction of the roads and related slopes and retaining walls across portions of Lots outside of building envelopes and adjacent to the roads.
 - An easement for all public utilities and for drainage across portions of all Lots outside the building envelopes which also runs in favor of each utility providing services within the Deer Crest Project.
 - Other easements relating to the construction, landscaping, improvements and sales of the Deer Crest Project by the Owner and the operations of the Master Association as are described in the Master Declaration.
 - The Deer Crest Project is also subject to existing easements and other interests of record.
 - Each Lot on the Plat illustrates the maximum building envelope that will be allowed. Maximum dwelling coverage, maximum impervious area, maximum floor area and maximum garage area are also set forth in this Plat. Any actual structure proposed to be constructed on the Lot may reflect a smaller size than the maximum shown on the Plat. Structures may not encroach on the set backs shown on the Plat. The maximum dwelling coverage is the maximum size of allowable structures in plan view, including eaves, overhangs and outbuildings which may be constructed on the Lot. The maximum impervious area is the maximum area of impervious surface allowed on a Lot in addition to the dwelling coverage including driveways, concrete slabs, walkways, steps and other surfaces impervious to water.
 - The limits of disturbance on each Lot shall be minimized; however, in no event shall the disturbance exceed an area that is 15 feet from the outside face of grade of any structure to be constructed on any Lot. In addition, significant clusters of vegetation and large tree specimens shall be preserved where possible or where required by the Design Review Committee. Such clusters of vegetation and large trees shall be identified on a preliminary landscape plan which shall be submitted to the Design Review Committee with the first submittal of proposed improvement plans.
 - Irrigated landscape shall be limited to 1,600 square feet and the additional area to be served by drip irrigation systems shall be limited to 4,500 square feet. The proposed location of irrigation systems shall be reflected on the final landscape plan.
 - The roads and trails within the Subdivision are classified as private though subject to certain public pedestrian and bike access easements in certain locations. All road maintenance, including snow removal, shall be arranged and paid for by the Master Association. Driveways shall be constructed in accordance with the requirements of the Uniform Fire Code and any exceptions granted pursuant thereto. Wasatch County must approve any exemptions.
 - Wasatch County prohibits the building of structures on active fault lines, collapsible soils, unstable soils, landslide areas and other geologic hazards. A soils report is available from the Developer for review. It is required that the lot owner consult a qualified geotechnical engineer and other design professionals to conduct a lot-specific investigation and submit a geotechnical and geology report to Wasatch County for review and approval prior to site development for all grading, driveway, and building construction. Existing mine workings have been identified and analyzed by AGRA Earth and Environmental Geotechnical Engineers. Their report has been recorded at the Wasatch County, Utah Recorder's Office as part of the Master Declaration.
 - Local service providers or approved alternate(s):
 - Utah Power
 - Questar Gas Company
 - U.S. West Communications
 - Residential structures shall be fire sprinkled pursuant to Park City requirements and shall be constructed in accordance with the provisions of the Uniform Fire Code (UFC). See the Design Guidelines.
 - The ownership, operation and maintenance of common elements, including Open Space, and conditions for the construction of Lots, are set forth in the Master Declaration.
 - Wasatch County prohibits building on wetlands or areas where ground water periodically rises to within 7 feet of the surface, on areas within 100 feet of a live or intermittent water way, on areas within 100 feet radius from a well used for culinary water, on areas within a 100-year 24 hour storm incident drainage path, and on any other water related area where development will have an unreasonable effect on the water course or aquifer.
- NOTE- THIS PLAT IS A THREE (3) SHEET PACKAGE. INFORMATION DEPICTED ON ANY ONE SHEET SHALL APPLY TO ALL SHEETS AND LOTS.

- Vehicular access through the eastern perimeter controlled access gate and the western perimeter controlled access gate is limited solely to residents and guests of properties within the gates and shall otherwise be closed at all times.
- All construction traffic regardless of vehicular weight is limited to U.S. Highway 40 and the eastern perimeter controlled access gate.
- Public safety access and utility easements are hereby dedicated for all roadways and emergency access roads.
- Permanent maintenance of all perimeter gates, roadways, hard surfaced pedestrian/bicycle pathways, including snow removal, shall be the sole responsibility of the Master Association to the reasonable satisfaction of Park City.
- Park City Municipal Corporation is a third-party beneficiary and these plat notes 1.3 thru 1.7 may not be amended without Park City's written consent.
- The Easements identified on the plat as Easements Parcels 1, 2, 3, 4, 5, 6a, 6b, 7a and 7b generally describe the proposed location of roads to be constructed in the future and are intended to provide a legal right of access to and from the platted lots and publicly dedicated streets. The legal descriptions of these Easement Parcels may be modified by a subsequently recorded plat or instrument reflecting approval of the County and providing an alternative or modified easement location. Any such plat or instrument shall not be deemed to be an amendment to this plat and shall not require the application of a plat amendment process or the consent of existing lot owners or mortgage holders.
- The owner of the parcels shall not modify or disturb the established trails, structures, slopes, landscaping and other improvements built by the developer, without consent of the Master Association. Ski runs, trails and related slopes as constructed may encroach on building envelopes, and an easement is hereby granted for such encroachments.
- Maintenance of all storm water and water quality facilities, including individual lot run-off storage/infiltration systems, shall be the sole responsibility of the Master Association.
- The Master Declaration and the Design Guidelines contain restrictions on the modification of established drainage channels on Lots and requirements for on-lot drainage control structures. Some established drainage channels and on-lot drainage control structures may affect the building envelopes designated on the plat.
- The Subdivision is created together with easements across certain rights-of-way shown on the Plat and certain additional rights-of-way shown on the plats of Deer Crest Estates Subdivision—Phase 1, Deer Crest Estates Subdivision—Phase 2, Snowtop Subdivision, Deer Hollow Village master plat, Roosevelt Gap master plat and the Jordanville Reservoir master plat, each of which is recorded prior to or contemporaneously with, or is intended to be recorded after, this plat.
- The property covered by this plat is subject to annexation to Park City. The development of the parcel is subject to the terms of a certain settlement agreement with Park City which is effective whether or not the property is annexed.
- A turnaround is required by Uniform Fire Code (UFC) for shared drives serving lots 14.3, 14.4 and 14.5. The location and configuration of the turnaround may be modified by recorded agreement of the benefited lot owners as approved by Wasatch County Fire Marshal.
- The annexation of this property to Park City does not entitle the residents access to the Park City School District.

LEGAL DESCRIPTION

A parcel of land located in the West Half of Section 14 and the East Half of Section 15, Township 2 South, Range 4 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point on the Summit-Wasatch County Line, said point located South 00°13'07" East, 173.81 feet along the East line of said Section 15 and East 92.71 feet from the East Quarter Corner of said Section 15, (Basis of Bearing being South 00°13'07" East between said Quarter Corner and the Southeast Corner of said Section 15); and running thence the following four (4) courses along the Summit-Wasatch County Line: 1) North 73°02'55" East, 812.81 feet; thence 2) North 73°11'51" East, 485.08 feet; thence 3) South 85°09'01" East, 382.13 feet; thence 4) South 43°00'32" East, 488.15 feet; thence along the East line of the Queen Ester No. 3 mining claim (MS 6979) South 18°31'58" West, 333.29 feet; thence along the West line of the Mountain Reef No. 5 mining claim (MS 6798) South 03°19'38" East, 143.50 feet; thence West, 1078.91 feet; thence South 30°16'30" West, 290.51 feet; thence North 81°54'49" West, 434.38 feet; thence South 72°55'47" West, 359.21 feet; thence North 85°42'00" West 458.03 feet; thence the following three (3) courses along said Summit-Wasatch County line; thence 1) North 17°33'57" East 370.98 feet; thence 2) North 55°24'54" East 454.52 feet; thence 3) North 61°48'14" East 133.55 feet to the POINT OF BEGINNING.

Containing 1,720,911 sq.ft. or 39.51 acres more or less.

SURVEYOR'S CERTIFICATE

I, Jack Johnson, do hereby certify that I am a Registered Land Surveyor and that I hold Certificate No. 147581 as prescribed under the laws of the State of Utah. I further certify that a survey has been made of the land shown on this plat and that the same is a true and correct representation of the land surveyed and has been prepared in conformity with the minimum standards and requirements of the law.

Jack Johnson
12/15/98
Date

No. 147581
JACK J. JOHNSON
State of Utah

OWNER'S CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS: That Deer Crest Associates I, L.C., a Utah limited liability company, the owner of the herein described tract of land hereby causes the same to be divided into lots and private streets together with all ingress/egress and utility easements, as depicted or described hereon, hereafter to be known as the Deer Hollow Village Subdivision at Deer Crest, subject to the declaration of covenants, conditions, restrictions and reservation of easements for the Deer Hollow Village Subdivision at Deer Crest, which will be recorded in the offices of the County Recorder of Wasatch County, Utah, concurrently with the recording of this plat. The undersigned further consents to the recodation of this plat in accordance with Utah law.

Executed this 15 day of Dec, 1998.

Deer Crest Associates I, L.C.
by its Managing Member:
LCC Properties Group, L.C.

David M. Luber, Managing Member

ACKNOWLEDGEMENT

On this 15th day of December, 1998 personally appeared before me David M. Luber, who, being duly sworn did say that he is the Managing Member of LCC Properties Group, L.C., a Utah limited liability company, the Managing Member of Deer Crest Associates I, L.C., and the signer of the foregoing Owner's Consent to Record, and said David M. Luber, duly acknowledged to me that he executed the same.

Rene A. Norstrom
Notary Public
my commission expires:

LIEN HOLDER'S CONSENT TO RECORD

The undersigned Lien holder hereby consents to the recodation of this plat.

Executed this ___ day of _____, 1998.

Dynamic Finance Corporation
a California Corporation

Angela C. Sobella, President

REFERENCE SEPARATE RECORDED DOCUMENT

ACKNOWLEDGEMENT

On this ___ day of _____, 1998 personally appeared before me Angela C. Sobella, who, being duly sworn did say that she is the President of Dynamic Finance Corporation, a California Corporation and the signer of the foregoing Owner's Consent to Record, and said Angela C. Sobella, duly acknowledged to me that she executed the same.

Notary Public
my commission expires:

WASATCH COUNTY HEALTH DEPARTMENT APPROVAL

Approved and accepted this 15 day of Dec, 1998.

Heidi D. Wynn
by Wasatch County Health Department
Authorized Representative

WASATCH COUNTY FIRE DISTRICT APPROVAL

Approved and accepted this 16 day of Dec, 1998.

Stevie Smith
by Wasatch County Fire District
Authorized Representative

WASATCH COUNTY WATER BOARD APPROVAL

Approved and accepted this 15 day of Dec, 1998.

Elaine Hall
by Wasatch County Water Board
Authorized Representative

JORDANELLE SPECIAL SERVICE DISTRICT APPROVAL

Approved and accepted this 15 day of Dec, 1998.

Elaine Hall
by Jordanelle Special Service District
Authorized Representative

UTAH POWER AND LIGHT, A DIVISION OF PACIFIC CORP. APPROVAL

Approved and accepted this 15th day of December, 1998.

Elaine Hall
by Utah Power and Light, a Division of Pacific Corp.
Authorized Representative

COUNTY COMMISSION

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 15 DAY OF Dec. A.D., 1998 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

County Chairman
County Clerk

COUNTY ENGINEER

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

County Engineer
DATE

COUNTY PLANNING COMMISSION

APPROVED AND ACCEPTED BY THE COUNTY PLANNING COMMISSION ON THIS 15 DAY OF Dec. A.D., 1998

Chairman

APPROVAL AS TO FORM

APPROVED AS TO FORM ON THIS 15 DAY OF Dec. A.D., 1998

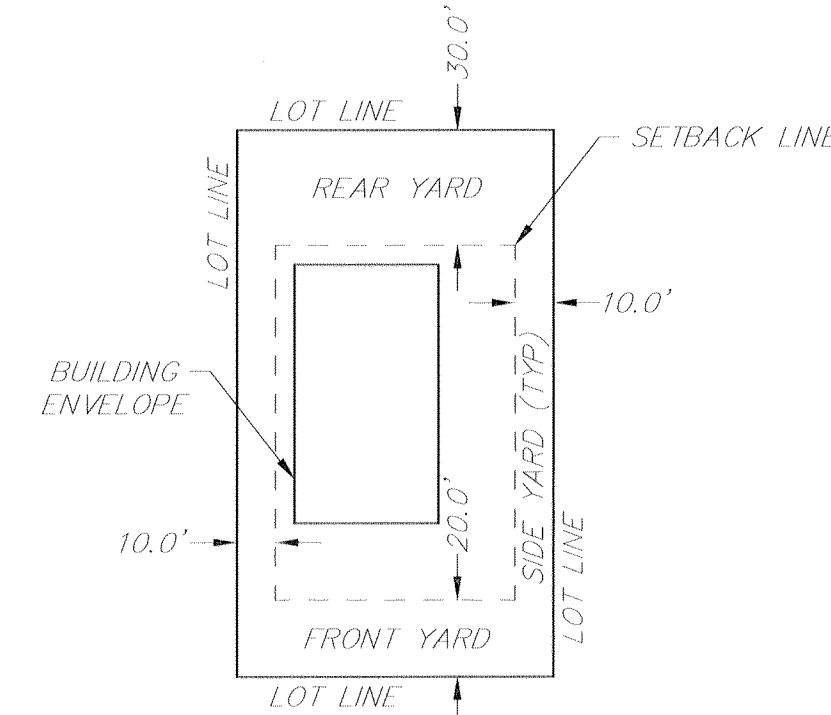
County Attorney

RECORDED

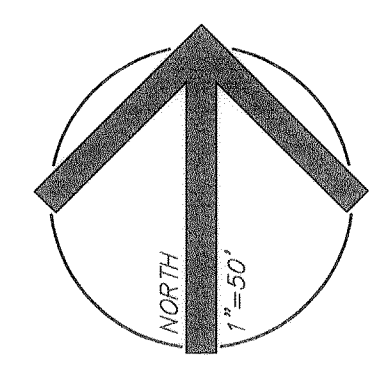
Book 408
No. 209773 DATE 12-23-98 TIME 14:38
STATE OF UTAH PAGE 305
COUNTY OF WASATCH \$84.00
RECORDED AND FILED AT THE REQUEST OF:
DEER CREST ASSOCIATES I L.C.
ELIZABETH M. PARZELL
COUNTY RECORDER

THE JACK JOHNSON COMPANY

1777 Sun Peak Drive * Park City, Utah 84098
(801) 645-9000 * fax (801) 649-1620



TYPICAL LOT BUILDING SETBACK LINES
NOT TO SCALE



DEER CREST ASSOC. I

Note: this is a three (3) sheet package, information depicted on any one sheet shall apply to all sheets and lots.

WEST 1/4 COR. SEC. 14,
T.2S., R.4E., S.L.B.&M.
FND IRON PIPE

TRANS-WASATCH CO.

SEE SHEET 3

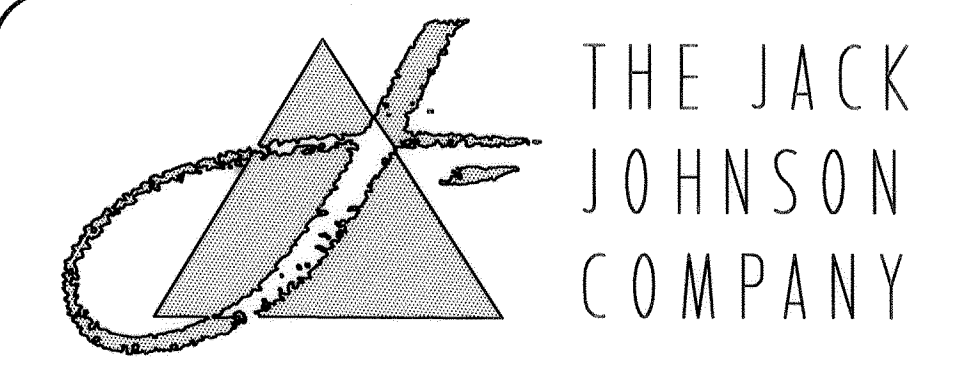
- LEGEND**
- SKI RUNS
 - SKI TRAILS
 - MINE WORKINGS
 - MINE WORKINGS (ADIT)
 - COUNTY MONUMENT - FOUND IRON PIPE w/CAP (OR AS NOTED)
 - MINING CLAIM CORNER - FOUND IRON PIPE w/CAP (OR AS NOTED)
 - CONC MONUMENT w/3" CAP, L.S. 147581 (SET OR TO BE SET)
 - STANDARD STREET MONUMENT, (TO BE SET)
 - BOUNDARY CORNERS - 5/8" IRON PIPE w/CAP
 - CLOSED ADIT (MINE WORKINGS) 020415HC2
- NOTE - ALL OTHER PROPERTY CORNERS AND LOT CORNERS SHALL BE 5/8" IRON PIPE w/CAP (UNLESS OTHERWISE NOTED)
- ALL ROADWAY CENTERLINE CURVES AND BEARINGS ARE RADIAL OR TANGENT UNLESS OTHERWISE NOTED.
- WHEN NO BEARING IS SPECIFIED FOR A BUILDING ENVELOPE THE LINE HAS THE SAME BEARING AS THE ADJACENT PARALLEL LOT LINE

OPEN SPACE 1
344,303 SQ.FT.
7.90 ACRES

OPEN SPACE 2
808,677 SQ.FT.
18.56 ACRES

SNOWTOP SUBDIVISION AT DEER CREST
LOCATED IN THE WEST HALF OF SECTION 14
AND THE EAST HALF OF SECTION 15,
TOWNSHIP 2 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN
WASATCH COUNTY, UTAH
SHEET 2 OF 3

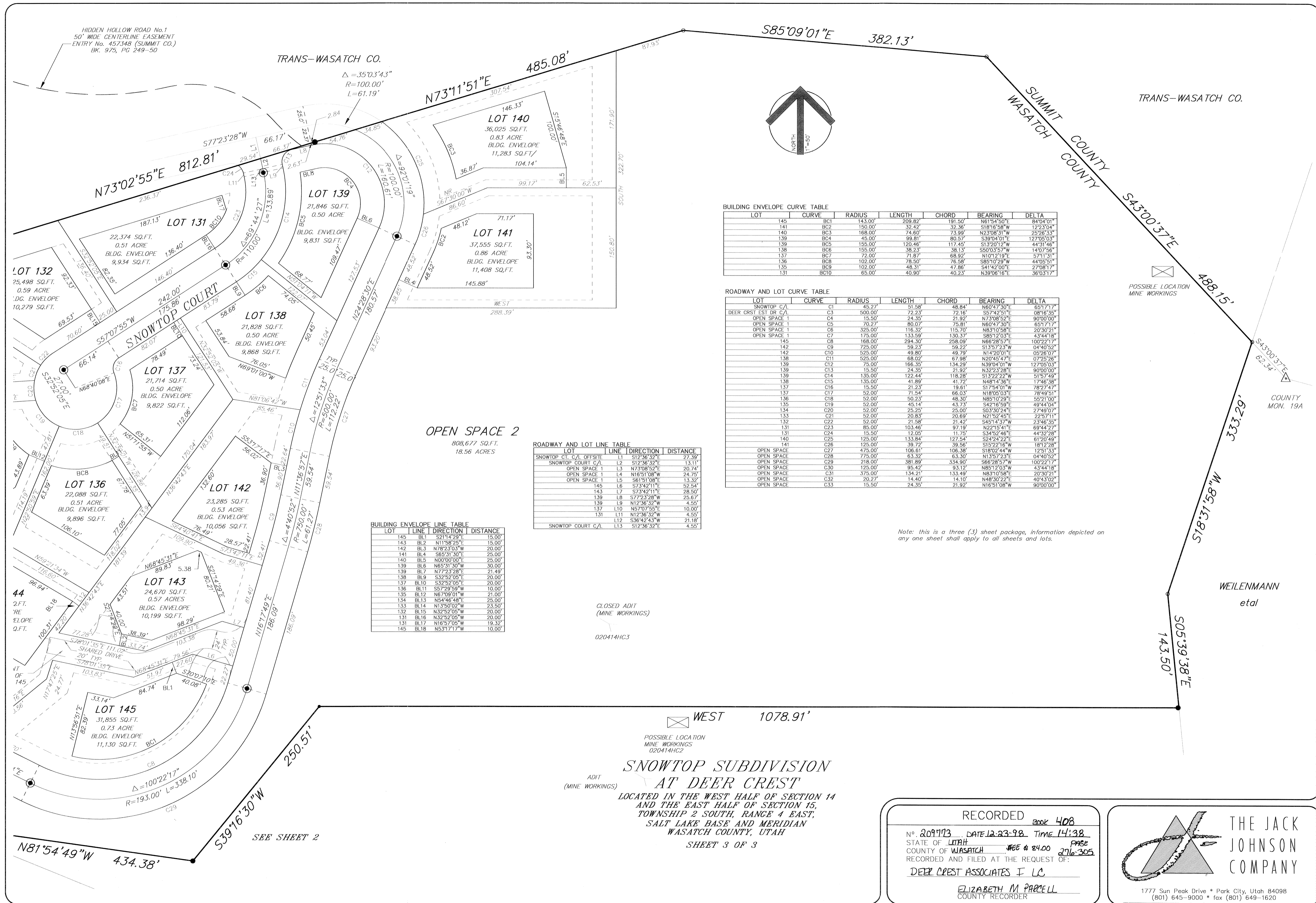
RECORDED BOOK 408
No. 209773 DATE 12-23-90 TIME 14:30
STATE OF UTAH
COUNTY OF WASATCH Fee \$ 84.00 PAGE 305
RECORDED AND FILED AT THE REQUEST OF:
DEER CREST ASSOCIATES F LC
ELIZABETH M PARCELL
COUNTY RECORDER



1777 Sun Peak Drive * Park City, Utah 84098
(801) 645-9000 * fax (801) 649-1620

SNOWTOP SUB AT DEER CREST
SECTIONS 14-15 T.2S., R.4E., sheet 2 of 3

Y:\314 Luber\314149\CD\SWP\150.dwg Mon Dec 07 17:14:52 1998 B. 01.spr



HIDDEN HOLLOW ROAD No.1
50' WIDE CENTERLINE EASEMENT
ENTRY No. 457348 (SUMMIT CO.)
BK. 975, PG 249-50

TRANS-WASATCH CO.

S85°09'01"E

382.13'

TRANS-WASATCH CO.

SUMMIT COUNTY
WASATCH COUNTY

S43°00'37"E

488.15'

COUNTY
MON. 19A

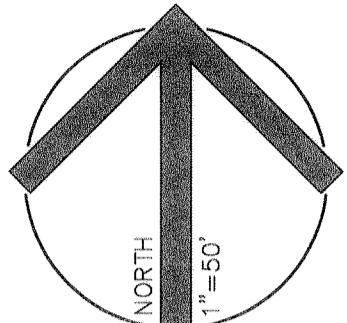
333.29'

WEILENMANN
etal

S18°31'58"W

S05°39'38"E

143.50'



BUILDING ENVELOPE CURVE TABLE

LOT	CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
145	BC1	143.00'	209.82'	191.50'	N61°54'50"E	84°04'01"
141	BC2	150.00'	32.42'	32.36'	S18°16'58"W	12°23'04"
140	BC3	168.00'	74.60'	73.99'	N23°08'31"W	25°26'33"
139	BC4	45.00'	99.81'	89.57'	S39°04'01"E	127°05'03"
138	BC5	155.00'	120.46'	117.45'	S13°20'12"W	44°31'46"
137	BC6	155.00'	38.23'	38.13'	S50°03'57"W	14°07'56"
136	BC7	72.00'	71.87'	68.92'	N10°12'19"E	57°11'31"
135	BC8	102.00'	78.50'	76.58'	S85°10'29"W	44°05'51"
134	BC9	102.00'	48.31'	47.86'	S41°42'00"E	27°08'17"
131	BC10	65.00'	40.90'	40.23'	N38°06'16"E	36°03'17"

ROADWAY AND LOT CURVE TABLE

LOT	CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
SNOWTOP C/L	C1	45.27'	51.58'	48.84'	N60°47'30"E	65°17'17"
DEER CRST EST DR C/L	C3	500.00'	72.23'	72.16'	S57°42'51"E	08°16'35"
OPEN SPACE 1	C4	15.50'	24.35'	21.92'	N73°08'52"E	90°00'00"
OPEN SPACE 1	C5	70.27'	80.07'	75.81'	N60°47'30"E	65°17'17"
OPEN SPACE 1	C6	325.00'	116.32'	115.70'	N83°10'58"E	20°30'21"
OPEN SPACE 1	C7	175.00'	133.59'	130.37'	S85°12'03"E	43°44'18"
145	C8	168.00'	294.30'	258.09'	N66°28'52"E	100°22'17"
142	C9	725.00'	59.23'	59.22'	S13°57'23"W	04°40'52"
142	C10	525.00'	49.80'	49.79'	N14°20'01"E	05°26'07"
138	C11	525.00'	68.02'	67.98'	N20°45'47"E	07°25'26"
139	C12	75.00'	166.35'	134.29'	N39°04'01"W	127°05'03"
139	C13	15.50'	24.35'	21.92'	N32°23'28"E	90°00'00"
139	C14	135.00'	122.44'	118.28'	S13°22'22"W	51°57'49"
138	C15	135.00'	41.89'	41.72'	N48°14'36"E	17°46'38"
137	C16	15.50'	21.23'	19.61'	S17°54'01"W	78°27'47"
137	C17	52.00'	71.54'	66.03'	N18°05'03"E	78°49'51"
136	C18	52.00'	50.23'	48.30'	N85°10'29"E	55°21'00"
135	C19	52.00'	45.14'	43.73'	S42°16'59"E	49°44'04"
134	C20	52.00'	25.25'	25.00'	S03°30'24"E	27°49'07"
133	C21	52.00'	20.83'	20.69'	N21°52'45"E	22°57'11"
132	C22	52.00'	21.58'	21.42'	S45°14'37"W	23°46'35"
131	C23	85.00'	103.46'	97.19'	N22°15'41"E	69°44'27"
131	C24	15.50'	12.05'	11.75'	S34°52'46"E	44°32'28"
140	C25	125.00'	133.84'	127.54'	S24°24'22"E	61°20'49"
141	C26	125.00'	39.72'	39.56'	S15°22'16"W	18°12'28"
OPEN SPACE	C27	475.00'	106.61'	106.38'	S18°02'44"W	12°51'33"
OPEN SPACE	C28	775.00'	63.32'	63.30'	N13°57'23"E	04°40'52"
OPEN SPACE	C29	218.00'	381.89'	334.90'	S66°28'57"W	100°22'17"
OPEN SPACE	C30	125.00'	96.42'	93.12'	N85°12'03"W	43°44'18"
OPEN SPACE	C31	375.00'	134.21'	133.49'	N83°10'58"E	20°30'21"
OPEN SPACE	C32	20.27'	14.40'	14.10'	N48°30'22"E	40°43'02"
OPEN SPACE	C33	15.50'	24.35'	21.92'	N16°51'08"W	90°00'00"

ROADWAY AND LOT LINE TABLE

LOT	LINE	DIRECTION	DISTANCE
SNOWTOP CT. C/L OFFSITE	L1	S12°36'32"E	27.39'
SNOWTOP COURT C/L	L2	S12°36'32"E	13.11'
OPEN SPACE 1	L3	N73°08'52"E	20.74'
OPEN SPACE 1	L4	N16°51'08"W	24.75'
OPEN SPACE 1	L5	S61°51'08"E	13.32'
145	L6	S73°42'11"E	52.54'
143	L7	S73°42'11"E	28.50'
139	L8	S77°23'28"W	25.67'
139	L9	N12°36'52"W	4.55'
137	L10	N57°07'55"E	10.00'
131	L11	N12°36'32"W	4.55'
131	L12	S38°42'43"W	21.18'
SNOWTOP COURT C/L	L13	S12°36'32"E	4.55'

BUILDING ENVELOPE LINE TABLE

LOT	LINE	DIRECTION	DISTANCE
145	BL1	S21°14'29"E	15.00'
143	BL2	N11°38'25"E	15.00'
142	BL3	N78°23'03"W	20.00'
141	BL4	S65°31'30"E	25.00'
140	BL5	N00°00'00"E	25.00'
139	BL6	N63°31'30"W	30.00'
139	BL7	N77°23'28"E	21.49'
138	BL8	S32°52'05"E	20.00'
137	BL9	S32°52'05"E	20.00'
136	BL10	S32°52'05"E	20.00'
135	BL11	S57°29'59"W	10.00'
135	BL12	N67°09'01"W	21.00'
134	BL13	N54°46'48"E	25.00'
133	BL14	N13°50'02"W	23.50'
132	BL15	N32°52'05"W	20.00'
131	BL16	N32°52'05"W	20.00'
131	BL17	N16°57'05"W	19.32'
145	BL18	N53°17'17"W	10.00'

OPEN SPACE 2
808,677 SQ.FT.
18.56 ACRES

CLOSED ADIT
(MINE WORKINGS)
020414HC3

WEST 1078.91'

POSSIBLE LOCATION
MINE WORKINGS
020414HC2

SNOWTOP SUBDIVISION
AT DEER CREST
LOCATED IN THE WEST HALF OF SECTION 14
AND THE EAST HALF OF SECTION 15,
TOWNSHIP 2 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN
WASATCH COUNTY, UTAH
SHEET 3 OF 3

RECORDED **BOOK 408**
No. 209773 DATE 12-23-98 TIME 14:38
STATE OF UTAH FEE \$ 84.00 PAGE 276-305
COUNTY OF WASATCH RECORDED AND FILED AT THE REQUEST OF:
DEER CREST ASSOCIATES I LC
ELIZABETH M PARCELL
COUNTY RECORDER

THE JACK JOHNSON COMPANY
1777 Sun Peak Drive * Park City, Utah 84098
(801) 645-9000 * fax (801) 649-1620
SNOWTOP SUB AT DEER CREST
SECTIONS 14-15 T.2S. R.4E. sheet 3 of 3

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